PRIMMER PIPER EGGLESTON

CRAMER_{PC}

CONFIDENTIAL MATERIAL IN COMM FILE

PAUL J. PHILLIPS
ADMITTED IN VT
pphillips@ppeclaw.com
Tel: 802-748-5061
FAX: 802-329-2130

MAY 1 5 2011

100 EAST STATE STREET P.O. BOX 1309 MONTPELIER, VT 05601-1309 | GINAL

May 16, 2011

N.N.P.U.C. Case No. DT 11-024
Exhibit No. 3
Witness
DO NOT REMOVE FROM FILE

Ms. Debra Howland Executive Director and Secretary New Hampshire Public Utilities Commission 21 South Fruit Street Concord, NH 03301

Re: DT 11-024 (Petition by Union Telephone Company for an Alternative

Form of Regulation)

Dear Ms. Howland:

Enclosed for filing on behalf of Union Telephone Company in the above-referenced matter are an original and seven (7) copies of the following Data Responses, which were admitted into evidence by the Commission during the Technical Hearing held on Friday, May 13, 2011:

- Union's Response to Data Request No. OCA 1-1 (with Attachment Union-OCA-1)
- Union's Public Response to Data Request No. OCA 1-13
- Union's Public Response to Data Request No. OCA Supp-1

The enclosed documents are submitted for filing in the public record. Electronic versions of these documents are being delivered via electronic mail. In addition, confidential versions of the second and third items listed above are being filed separately under seal.

Please let me know if you have any questions.

Paul J. Phillips

Sincerely,

cc: Electronic Service List, DR 11-024